

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHOPRA PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	1630952
3	SCHOOL CODE (IF APPLICABLE)	20942
4	COMPLETE ADDRESS WITH PIN CODE	RAHON ROAD, MACHHIWARA-141115. TEHSIL-SAMRALA, DISTRICT-LUDHIANA.
5	PRINCIPAL NAME & QUALIFICATION	Ms. Deepak Chopra (M.A, B.Ed)
6	SCHOOL EMAIL ID	choprapublicschool@yahoo.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	01628-250011,98553-28811

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION ,IF ANY	Click Here to Download
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE,AS APPLICABLE	Click Here to Download
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED ,IF APPLICABLE,BY THE STATE GOVT./UT	Click Here to Download
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE	Click Here to Download
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Click Here to Download
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Click Here to Download
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	Click Here to Download
8	COPIES OF VALID WATER ,HEALTH AND SANITATION CERTIFICATES	Click Here to Download

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL.IN CASE, IT IS NOT NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Click Here to Download
2	ANNUAL ACADEMIC CALANDER	Click Here to Download
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	Click Here to Download
4	LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS	Click Here to Download
5	LAST THREE- YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Click Here to Download

RESULT CLASS: X

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	02	Compartment-02.	0	
2	2021	05	Pass-05	100	
3	2022	08	Pass-05,Compartment-03.	62.5	

RESULT CLASS: XII

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	NA			
2	2021	06	Pass-06	100	
3	2022	11	Pass-11	100	

D: **STAFF (TEACHING):**

S. NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	23
	• PGT	08
	• TGT	04
	• PRT	07
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Navjit Kaur
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Gagan Chopra

E: **SCHOOL INFRASTRUCTURE**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL(IN SQUARE MTR)	8112.32 sq. mtr.
2	NO.AND SIZE OF THE CLASSROOMS(IN SQ MTR)	Number-15, Size- 46.4 sq. mtr. Number -06, Size- 28 sq. mtr.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR)	Number -05, Size- 61.3 sq. mtr. (Physics, Chemistry, Biology Lab), Size-46.4 sq. mtr. (Computer, Math Lab)
4	INTERNET FACILITY(Y/N)	Y
5	NO. OF GIRLS TOILETS	06
6	NO.OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	Click Here to Navigate Click Here to Navigate